

FOUR MARKS PARISH COUNCIL
The Parish Office, Uplands Lane, Four Marks, GU34 5AF

Tel: 01420 768284
Email: clerk@fourmarks-pc.org.uk
Website: www.fourmarks-pc.org.uk



Thursday 10th July 2025

Dear Councillor

You are hereby summoned to attend a meeting of the Full Council to be held at **Four Marks Village Hall** on Wednesday 16th July 2025 at **7.00pm** for the purpose of transacting the undermentioned business.

Yours faithfully

Locum Clerk

AGENDA

1. APOLOGIES FOR ABSENCE

2. OPEN SESSION – PUBLIC PARTICIPATION

An opportunity for members of the public to raise issues of concern or interest, to ask a question or to make a statement. Public participation will be conducted in accordance with Four Marks Parish Council's Standing Orders 3 (d) – (k), with no individual speaker exceeding a maximum of 3 minutes. All public participation, and the duration of this item will be at the discretion of the Chairman.

3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, any matter in which you have a pecuniary interest. You must withdraw when the meeting discusses and votes on the matter.

4. FULL COUNCIL MINUTES

To approve the minutes of the Council meeting held on Wednesday 25th June 2025 and the Extraordinary Council meeting held on Tuesday 8th July 2025..

5. CHAIRPERSON'S REPORT

To receive a report from the Chairperson, as applicable.

6. DISTRICT COUNCILLOR REPORT

To receive a report from the Ward Councillor, as applicable.

7. PLANNING COMMITTEE

7.1 To receive the draft minutes of the Planning Committee meetings held on 4 June and 2 July 2025

7.2 EHDC-25-0660-TPO 15 Tawny Grove, Four Marks, Alton, Hampshire, GU34 5DU. T1 - Birch tree (betula pendula) at the front of the property To reduce the height of the tree by approximately 1.5metres. To selectively prune the sides of the tree by up to 1 metre To raise the canopy where it hangs down to a height of 2.5-3m to allow easy accessfor vehicles to the driveway All pruning to be carried out to industry best practice, pruning to suitable growth points.

7.3 EHDC-25-0668-LDCP 43 Pine Road, Four Marks, Alton, Hampshire, GU34 5EZ. Lawful development certificate proposed - single storey rear extension following demolition of existing rear extension.

7.4 SDNP/25/02305/FUL Ashdell Farm , Headmoor Lane, Four Marks, Alton, Hampshire, GU34 3ES Erection of replacement storage building (Class B8 Storage and distribution use)

7.5 SDNP/25/02434/TPO Headmoor Farmhouse , Headmoor Lane, Four Marks, Alton, Hampshire, GU34 3ES. Remove 3 Ash trees with Ash Die back. Various Hazel stools throughout the woodland area covered by the TPO

which are overstood and at risk of collapsing. We would like to re-coppice these and keep them in a coppicing cycle.

8. FINANCE & GENERAL PURPOSES COMMITTEE

To receive the draft minutes of the Finance & General Purposes Committee meeting held on 18 June 2025.

9. FINANCIAL ITEMS.

9.1 To receive the following reports the Financial Year 2024/25:

- Expenditure against budget
- Balance Sheet
- Earmarked Reserves

9.2 To receive the following reports the Financial Year 2025/26 to 30 June 2025:

- Expenditure against budget
- Balance Sheet
- Earmarked Reserves

9.3 To receive and approve the payments for the first quarter of the 2025/26 Financial year.

10. OPEN SPACES COMMITTEE

To receive the draft minutes of the Open Spaces Committee meeting held on 2 July 2025.

11. ADOPTION OF THE SCHEME OF DELEGATION

To adopt the Scheme of Delegation initially considered on 16 April 2025.

12. ILLEGAL ENCAMPMENT ON CRICKET FIELD

12.1 To consider learning from the recent encampment on the Parish Council's land.

12.2 To review the Illegal & Unauthorised Encampments Procedures Policy in the light of experience.

12.3 To agree any measures necessary to improve security of the Parish Council's land

13. ITEMS FOR CONSIDERATION

13.1 To note an error in the Full Council minutes for 24 January 2024.

13.2 Ombudsman complaint re East Hants District Council.

13.3 Flag Policy

14. TO NOTE EXTERNAL COMMITTEE AND AREA REPRESENTATIVE REPORTS (as applicable)

15.1 Allotments -Cllr Medhurst

15.2 Benians Committee – Cllr Smith

15.3 Oak Green -Cllr Briggs

15.4 Village Hall – Cllr Briggs

15.5 Highways – Cllrs R Pullen and Medhurst.

15.6 EHAPTC – Cllrs R Pullen.

16. Next meeting: 17th September 2025.

EXCLUSION OF PRESS AND PUBLIC

In accordance with the Public Bodies (Admission to Meetings) Act 1960, the Council have the right to exclude the public and press from a meeting in respect of confidential or sensitive information which is prejudicial to the public interest and may pass a resolution, without notice, to do so.

17. STAFFING MATTERS

To consider a confidential oral report.