#### FOUR MARKS PARISH COUNCIL

The Parish Office, Uplands Lane, Four Marks, GU34 5AF

Tel: 01420 768284

Email: clerk@fourmarks-pc.org.uk Website: www.fourmarks-pc.org.uk



Wednesday 25th June 2025

#### Dear Councillor

You are hereby summoned to attend a meeting of the Planning Committee to be held at **The Benians Pavilion** on **Wednesday 2<sup>nd</sup> July 2025** at **6:00pm** for the purpose of transacting the undermentioned business.

Yours faithfully

**Locum Clerk** 

## AGENDA

# 1. APOLOGIES FOR ABSENCE

# 2. OPEN SESSION - PUBLIC PARTICIPATION

An opportunity for members of the public to raise issues of concern or interest, to ask a question or to make a statement. Public participation will be conducted in accordance with Four Marks Parish Council's Standing Orders 3 (d) - (k), with no individual speaker exceeding a maximum of 3 minutes. All public participation, and the duration of this item will be at the discretion of the Chairman.

# 3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, any matter in which you have a pecuniary interest. You must withdraw when the meeting discusses and votes on the matter.

## 4. PLANNING COMMITTEE MINUTES

To approve the minutes of the Planning Committee Meeting held on Wednesday 4th June 2025.

## 5. FOR DISCUSSION:

**7.1 EHDC-25-0697-DCON-33a Telegraph Lane, Four Marks, Alton, Hampshire, GU34 5AX** Discharge Condition 3 (Energy Demand Scheme) 4 (Materials) of approved application 25843/007 - Replacement dwelling with accommodation in the roof space and detached garage following demolition of existing dwelling and garage

# 6. TO NOTE DECISIONS NOTIFIED AND PENDING (as attached)

To receive a summary on decisions notified, appeals and update on decisions pending.

## 7. LATE APPLICATIONS

## 8. ADDITIONAL PLANNING MATTERS

- **8.1** To receive update on Neighbourhood Plan.
- **8.2** To receive any correspondence.

# 9. NEXT SCHEDULED MEETING: Wednesday 6<sup>th</sup> August 2025