

FOUR MARKS PARISH COUNCIL

The Parish Office, Uplands Lane, Four Marks, GU34 5AF

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Wednesday 24th September 2025

Dear Councillor

You are hereby summoned to attend a meeting of the **Planning Committee** to be held at **The Benians Pavilion** on **Wednesday 1st October 2025 at 6:00pm** for the purpose of transacting the undermentioned business.

Yours faithfully

Locum Clerk

A G E N D A

1. APOLOGIES FOR ABSENCE

2. OPEN SESSION – PUBLIC PARTICIPATION

An opportunity for members of the public to raise issues of concern or interest, to ask a question or to make a statement. Public participation will be conducted in accordance with Four Marks Parish Council's Standing Orders 3 (d) – (k), with no individual speaker exceeding a maximum of 3 minutes. All public participation, and the duration of this item will be at the discretion of the Chairman.

3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS

Councillors are reminded of their responsibility to declare any disclosable pecuniary interest which they may have in any item of business on the agenda no later than when that item is reached. Unless dispensation has been granted, you may not participate in any discussion of, or vote on, any matter in which you have a pecuniary interest. You must withdraw when the meeting discusses and votes on the matter.

4. PLANNING COMMITTEE MINUTES

To approve the minutes of the Planning Committee Meetings held on Wednesday 3rd September 2025.

5. FOR DISCUSSION:

5.1 EHDC-25-1099-DCON Land South Of 98 Telegraph Lane, Alton, GU34 5AW

Discharge Conditions 6 (Contamination) 13 (External Materials) 14 (Sewerage) Part Discharge Condition 4 (Archaeology) on Appeal Ref APP/M1710/W/24/3349565 of planning application 60040 - Construction of 10 detached dwellings with associated access and landscaping.

6. TO NOTE DECISIONS NOTIFIED AND PENDING (as attached)

To receive a summary on decisions notified, appeals and update on decisions pending.

7. LATE APPLICATIONS

8. ADDITIONAL PLANNING MATTERS

8.1 To receive update on Neighbourhood Plan.

8.2 To receive any correspondence.

9. NEXT SCHEDULED MEETING:

Wednesday 5th November 2025